



GATEWAY ENGINEERS

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GatewayEngineers.com

May 30, 2025  
C-17523-0378

**CERTIFIED MAIL**

Cecil Township  
3599 Millers Run Road  
Cecil, PA 15321

RECEIVED JUN 4 - 2025

**Subject:** Act 14, 67, 68, 127 Notification as Required by PADEP  
Intent to Submit a General Permit Registration (GP-8)  
Range Resources – Appalachia, LLC –Augustine Temporary Waterline  
Mt Pleasant and Cecil Townships, Washington County, Pennsylvania  
Project Contact: Karl Matz, Range Resources - Appalachia, LLC  
(724) 873-3090

Dear Supervisors:

This notice, under the requirements of Act 14, 97 P.S. § 510-5, is to advise you that Range Resources – Appalachia, LLC intends to submit to the Pennsylvania Department of Environmental Protection (PADEP) for issuance a General Permit 8 for temporary road crossings associated with Oil and Gas Exploration, Production, Processing, or Treatment Operations or Transmission Facilities to be located in Mt Pleasant and Cecil Townships, Washington County, Pennsylvania. A topographic map showing the approximate location of the project site and crossing locations is enclosed.

Also enclosed is a copy of the General Permit Registration for this project. If you wish to submit comments in regard to land use aspects of this project for DEP to consider, you must respond within 30 days from the receipt of this letter to the DEP Permitting and Technical Services Section at **Pennsylvania Department of Environmental Protection, Bureau of Oil and Gas Management, 400 Waterfront Drive, Pittsburgh, Pennsylvania 15222**. If there are no land use comments received by the end of the comment period, DEP will assume that there are no substantive land use conflicts and proceed with the normal application review process.

If questions concerning the proposed project should arise, contact Karl Matz of Range Resources – Appalachia, LLC at (724) 873-3090.

Sincerely,  
THE GATEWAY ENGINEERS, INC.

Ashley A. Neptune, P.E.

A FULL-SERVICE CIVIL ENGINEERING FIRM

MUNICIPAL ENGINEERING • LAND DEVELOPMENT • SURVEYING • GIS MAPPING  
LANDSCAPE ARCHITECTURE • STRUCTURAL ENGINEERING • TRAFFIC ENGINEERING  
ENVIRONMENTAL / ECOLOGICAL • GEOTECHNICAL • INSPECTION / MATERIAL TESTING

**MISSION STATEMENT**

TO HELP OUR CLIENTS REACH A HIGHER  
LEVEL OF SUCCESS THROUGH KNOWLEDGE,  
EXPERIENCE AND RESPONSIVENESS.



COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WATERWAYS ENGINEERING AND WETLANDS

**CHAPTER 105 WATER OBSTRUCTIONS AND ENCROACHMENT  
GENERAL PERMIT REGISTRATION**

**SECTION A. APPLICANT INFORMATION**

<b>Applicant's Name / Client</b> Range Resources - Appalachia, LLC	<b>DEP Client ID# (if known)</b> 141142	<b>Employer ID# (EIN)</b> 34-1902948
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**Client Information** - Please select Client Type / Code from drop down box under the correct entity shown below. (or may be written in) ↓

<b>Government</b>	<b>Non-Government</b>	<b>Individual</b>
	LLC      Ltd Liability Company	

<b>Mailing Address</b> 3000 Town Center Boulevard	<b>City</b> Canonsburg	<b>State</b> PA	<b>ZIP + 4</b> 15317
<b>Contact Person – Last Name</b> Matz	First Karl	MI P.E.	<b>Telephone</b> (724) 873-3090

**Email Address**  
kmatz@rangeresources.com

**SECTION B. CONSULTANT INFORMATION (If applicable)  N/A**

<b>Contact Person – Last Name</b> Rusmisel	First Scott	MI P.E.	<b>Consultants Title</b> Project Manager	<b>Consulting Firm</b> The Gateway Engineers, Inc.
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<b>Mailing Address</b> 100 McMorris Road	<b>City</b> Pittsburgh	<b>State</b> PA	<b>ZIP + 4</b> 15205
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<b>Telephone</b> (412) 921-4030	<b>Fax</b> (412) 921-9960	<b>Employer ID# (EIN)</b> 25-1006946
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**Email**  
srusmisel@gatewayengineers.com

**SECTION C. PROJECT INFORMATION**

<b>Project / Site Name</b> Augustine Temporary Waterline	<b>DEP Site ID# (if known or leave blank)</b>
---	---

<b>Client Relationship</b> - Please select Site-to-Client Relationship / Code from drop down box to the right. (or may be written in) →	Double-click on shaded area below to select correct Site-to-Client Relationship / Code ↓ OWN      Owner
---	--

<b>County</b> Washington	<b>Municipality</b> <input type="checkbox"/> City <input type="checkbox"/> Borough <input checked="" type="checkbox"/> Township Mt Pleasant and Cecil	<b>Note: Municipal &amp; County Notification is Required</b>	
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<b>Site Location / Address</b> Linear Project	<b>City</b> Cecil	<b>State</b> PA	<b>ZIP + 4</b> 15057
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**Latitude:** 40.334136

**Longitude:** -80.270411

**SECTION D. REGISTRATION CHECKLIST AND REQUIREMENTS**

**PLEASE PLACE AN "X" NEXT TO EACH ITEM (1-11) TO ENSURE IT IS COMPLETED AND/OR PROVIDED.** Unless otherwise specified, **ALL ITEMS** are required to ensure a complete Registration package. See GP Registration Instructions (3150-PM-BWEW0500) for additional details.

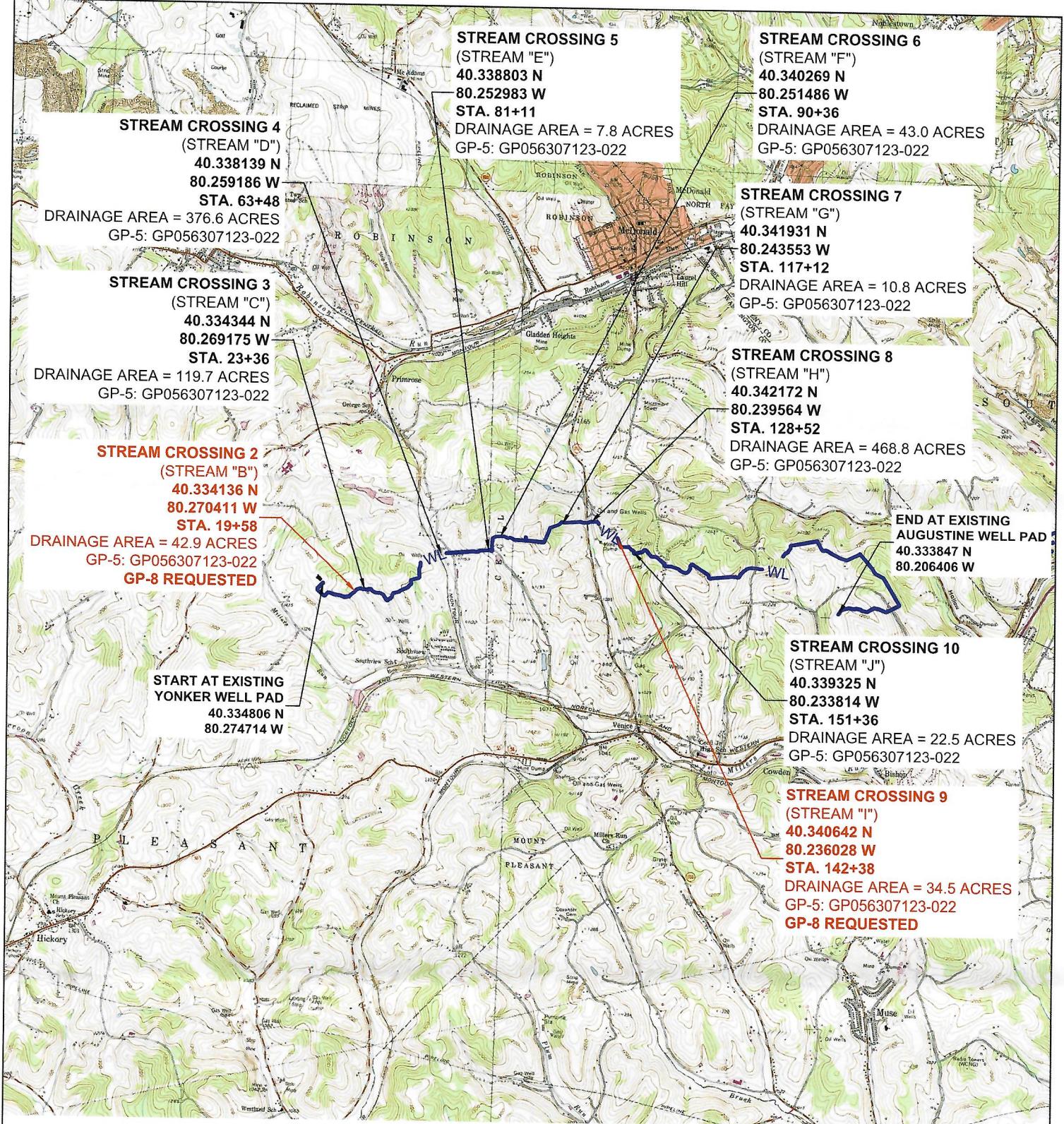
**1. Registering a General Permit (GP):** Check all GPs which you are registering. Enter project details to calculate applicable fee. See Chapter 105 Fee Calculation Worksheet (3150-PM-BWEW0553) for additional details

<b>APPLICANT ENTRY</b>				<b>DEP ONLY</b>
<b>Federal, State, county or municipal agency or municipal authority:</b>			<input type="checkbox"/> <b>EXEMPT from fees</b>	
<input type="checkbox"/> <b>GP-1</b> Fish Habitat Enhancement Structures .....	Per Project	\$ 50 =	\$ _____	<input type="checkbox"/>
<input type="checkbox"/> <b>GP-2</b> Small Docks and Boat Launching Ramps .....	Per Dock / Ramp _____ (#) x	\$ 175 =	\$ _____	<input type="checkbox"/>
<input type="checkbox"/> <b>GP-3</b> Bank Rehabilitation, Bank Protection and Gravel Bar Removal .....	Per Project _____ (#) x	\$ 250 =	\$ _____	<input type="checkbox"/>
<input type="checkbox"/> <b>GP-4</b> Intake and Outfall Structures .....	Per Structure _____ (#) x	\$ 200 =	\$ _____	<input type="checkbox"/>
<input type="checkbox"/> <b>GP-5</b> Utility Line Stream Crossings .....	Utility Lines _____ (#) x Per Crossing _____ (#) x	\$ 250 =	\$ _____	<input type="checkbox"/>
<input type="checkbox"/> <b>GP-6</b> Agricultural Crossings and Ramps .....	Per Crossing / Ramp _____ (#) x	\$ 50 =	\$ _____	<input type="checkbox"/>
<input type="checkbox"/> <b>GP-7</b> Minor Road Crossings .....	Per Crossing _____ (#) x	\$ 350 =	\$ _____	<input type="checkbox"/>
<input checked="" type="checkbox"/> <b>GP-8</b> Temporary Road Crossings.....	Per Crossing 3 (#) x	\$ 175 =	\$ 525	<input type="checkbox"/>
<input type="checkbox"/> <b>GP-9</b> Agricultural Activities .....	Per Project	\$ 50 =	\$ _____	<input type="checkbox"/>
<input type="checkbox"/> <b>GP-10</b> Abandoned Mine Reclamation .....	Per Project	\$ 500 =	\$ _____	<input type="checkbox"/>
<input type="checkbox"/> <b>GP-11</b> Maintenance, Testing, Repair, Rehabilitation, or Replacement of Water Obstructions and Encroachments.....		\$ 750 =	\$ _____	<input type="checkbox"/>
<input type="checkbox"/> Temporary Disturbance (\$400/0.1ac).....	_____ acres x	\$4,000 =	+ \$ _____	<input type="checkbox"/>
<input type="checkbox"/> Permanent Disturbance (\$800/0.1ac) .....	_____ acres x	\$8,000 =	+ \$ _____	<input type="checkbox"/>
<b>GP-11 subtotal</b>			= \$ _____	<input type="checkbox"/>
<input type="checkbox"/> <b>GP-15</b> Private Residential Construction in Wetlands.....		\$ 750 =	\$ _____	<input type="checkbox"/>
<input type="checkbox"/> Temporary Disturbance (\$400/0.1ac).....	_____ acres x	\$4,000 =	+ \$ _____	<input type="checkbox"/>
<input type="checkbox"/> Permanent Disturbance (\$800/0.1ac) .....	_____ acres x	\$8,000 =	+ \$ _____	<input type="checkbox"/>
<b>GP-15 subtotal</b>			= \$ _____	<input type="checkbox"/>
<b>TOTAL OF ALL GP FEES</b>				= \$ <u>525</u>

APPLICANT ENTRY

DEP  
ONLY

2. <b>Location Map</b> with project site marked: (Note: PNDI Search Receipt Map is sufficient)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. <b>Color Photographs</b> showing proposed activity and resource area, as recommended in the instructions.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. <b>Project Description</b> including proposed impacts and potential coordination with the Federal Energy Regulatory Commission (FERC) or a separate/individual 401 Water Quality Certification.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. <b>Site Plan &amp; Other Drawings</b> showing all proposed project activities. <u>Sample Drawings</u> are available. NOTE - For registrations of a GP-7 or GP-11, some activities for use by the general public may require a Professional Engineer Seal and Certification. See <u>GP Registration Instructions</u> for specific details.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. <b>Chapter 102 (Erosion and Sediment Control): Select ONE option to indicate how compliance is being obtained.</b> See <u>GP Registration Instructions</u> for more information.		
a. For GP-9: Has a Conservation Plan been approved by the county conservation district?	<input type="checkbox"/>	<input type="checkbox"/>
b. For GP-11: The E&S Plan is attached.	<input type="checkbox"/>	<input type="checkbox"/>
c. For Oil & Gas activities: The E&S Plan is attached OR a separate E&S permit (ESCGP) has been submitted.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. All Other GPs: Will obtain an approved E&S Plan prior to commencement of construction.	<input type="checkbox"/>	<input type="checkbox"/>
7. <b>Changes in Waterway Opening and Registration of Multiple Structures:</b> Is this a GP-11? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, provide the information below:		
a. <u>Bridge Or Culvert Replacement Projects or Projects That Change the Waterway Opening</u> form (3150-PM-BWEW0552B) or equivalent.	<input type="checkbox"/>	<input type="checkbox"/>
b. Registrations of multiple structures: <u>Project Inventory</u> form (3150-PM-BWEW0552A) or equivalent.	<input type="checkbox"/>	<input type="checkbox"/>
8. <b>Pennsylvania Natural Diversity Inventory (PNDI):</b> <u>PNDI Search Receipt</u> AND clearance letters. NOTE - Concurrent review does not apply to Chapter 105 GPs. See <u>GP Registration Instructions</u> for more information.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. <b>Wetlands:</b> Are wetlands present at the project site? If Yes, provide the information below:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
a. A wetland delineation report following the method as detailed in the <u>GP Registration Instructions</u> .	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Method to provide <u>Compensatory Mitigation</u> for impacts <u>which require compensatory mitigation</u> , as detailed in the <u>GP Registration Instructions</u> .	<input type="checkbox"/>	<input type="checkbox"/>
10. <b>Proposed Impacts:</b> General Permit Aquatic Resource Impact Table form (3950-PM-BWEW0560) or equivalent.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. <b>Submerged Lands of the Commonwealth:</b> In certain situations, a Submerged Lands License Agreement (SLLA) is required, but not all waters are Submerged Lands of the Commonwealth. The final determination is made by DEP. See <u>GP Registration Instructions</u> for more information. <b>Select ONE option to indicate how an SLLA is being addressed.</b>		
a. I believe an SLLA is required and have attached plans including the facility area information. OR	<input type="checkbox"/>	<input type="checkbox"/>
b. I believe an SLLA is not required or I am unsure.	<input checked="" type="checkbox"/>	<input type="checkbox"/>



NORTH

**SITE LOCATION MAP  
MIDWAY AND CANONSBURG  
QUADRANGLE  
SCALE: 1" = 5,000'**

**NOTE:**

THE ALIGNMENT AND LOCATION OF THE PROPOSED PIPELINE BETWEEN STREAM CROSSINGS IS APPROXIMATE AND IS SUBJECT TO CHANGE AS NEEDED TO ALLOW FOR UNFORESEEN CIRCUMSTANCES. ALL PROPOSED RELOCATIONS WILL BE ENVIRONMENTALLY SCREENED TO ENSURE THAT NO ADDITIONAL AQUATIC FEATURES ARE IMPACTED. THE LOCATIONS OF ALL CHAPTER 105 REGISTRATIONS WILL NOT BE CHANGED.

USGS SITE  
LOCATION MAP NO. 1

Project Number 17523-V378  
Drawing Scale 1:250,000  
Date Issued JULY 2023

Index Number —  
Drawn By AVA  
Checked By WSR  
Project Manager: WSR

USGS

AUGUSTINE - YONKER TWL  
MT. PLEASANT & CECIL TOWNSHIPS  
WASHINGTON COUNTY, PA

PREPARED FOR:

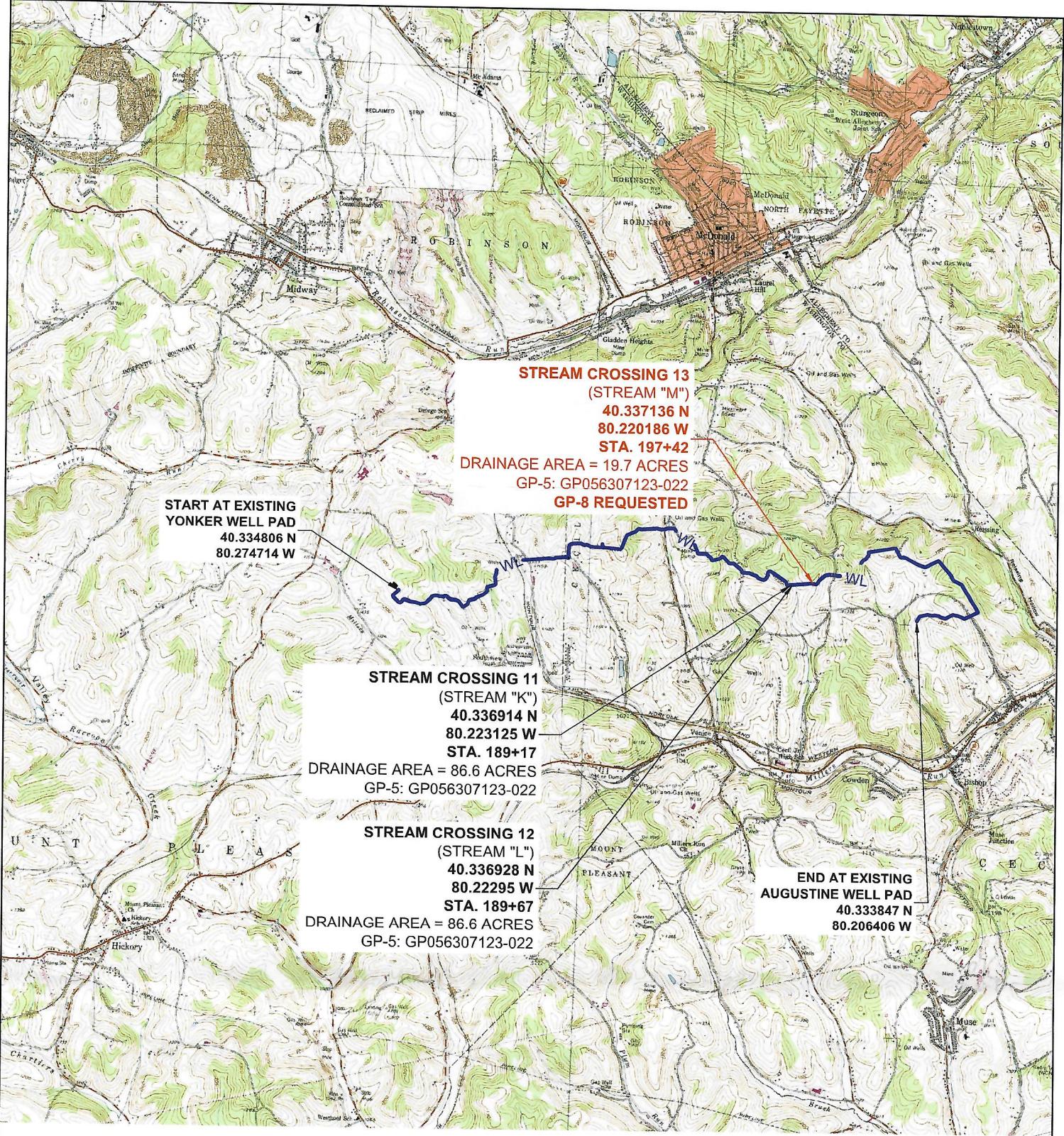
RANGE RESOURCES - APPALACHIA, LLC  
3000 TOWN CENTER BOULEVARD  
CANONSBURG, PA 15317

Date	No.	REVISION RECORD
-	01	-
-	02	-
-	03	-
-	04	-
-	05	-
-	06	-
-	07	-
-	08	-



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400 Holiday Drive, Suite 300 Pittsburgh, PA 15220  
Phone (412) 921-4030 - Fax (412) 921-9960  
• Butler, PA (724) 287-1055 • Washington, PA (724) 229-3362  
http://www.gatewayengineers.com

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NORTH

**SITE LOCATION MAP**  
**MIDWAY AND CANONSBURG**  
**QUADRANGLE**  
**SCALE: 1" = 5,000'**

**NOTE:**

THE ALIGNMENT AND LOCATION OF THE PROPOSED PIPELINE BETWEEN STREAM CROSSINGS IS APPROXIMATE AND IS SUBJECT TO CHANGE AS NEEDED TO ALLOW FOR UNFORESEEN CIRCUMSTANCES. ALL PROPOSED RELOCATIONS WILL BE ENVIRONMENTALLY SCREENED TO ENSURE THAT NO ADDITIONAL AQUATIC FEATURES ARE IMPACTED. THE LOCATIONS OF ALL CHAPTER 105 REGISTRATIONS WILL NOT BE CHANGED.

USGS SITE LOCATION MAP NO. 2	
Project Number: 17523-V378	Deed Book: 17523
Date Issued: JULY 2023	Index Number: 2
Drawn By: AVA	Checked By: WSR
Project Manager: WSR	
USGS	

**AUGUSTINE - YONKER TWL**  
 MT. PLEASANT & CECIL TOWNSHIPS  
 WASHINGTON COUNTY, PA

**PREPARED FOR:**  
**RANGE RESOURCES - APPALACHIA, LLC**  
 3000 TOWN CENTER BOULEVARD  
 CANONSBURG, PA 15317

Date	No.	REVISION RECORD
-	01	-
-	02	-
-	03	-
-	04	-
-	05	-
-	06	-
-	07	-
-	08	-



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