



GATEWAY ENGINEERS

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January 10, 2025  
C-18047-C382

**FEDERAL EXPRESS**

Cecil Township  
3599 Millers Run Road  
Cecil, PA, 15321

**Subject:** Act 14, 67, 68, 127 Notification as Required by PADEP  
Intent to Submit a General Permit Registration (GP-8)  
MarkWest Liberty Midstream & Resources, LLC – Conner Lateral  
Cecil Township, Washington County, Pennsylvania  
Project Contact: Brian Elliott (724) 873-2893

Dear Supervisors:

This notice, under the requirements of Act 14, 97 P.S. § 510-5, is to advise you that MarkWest Liberty Midstream & Resources, LLC intends to submit to the Pennsylvania Department of Environmental Protection (PADEP) for issuance a General Permit 8 for temporary road crossings associated with Oil and Gas Exploration, Production, Processing, or Treatment Operations or Transmission Facilities to be located in Cecil Township, Washington County, Pennsylvania. A topographic map showing the approximate location of the project site and stream and wetland crossings locations is enclosed.

Also enclosed is a copy of the General Permit Registration for this project. If you wish to submit comments in regard to land use aspects of this project for DEP to consider, you must respond within 30 days from the receipt of this letter to the DEP Permitting and Technical Services Section at **Pennsylvania Department of Environmental Protection, Bureau of Oil and Gas Management, 400 Waterfront Drive, Pittsburgh, Pennsylvania 15222**. If there are no land use comments received by the end of the comment period, DEP will assume that there are no substantive land use conflicts and proceed with the normal application review process.

Sincerely,  
THE GATEWAY ENGINEERS, INC.

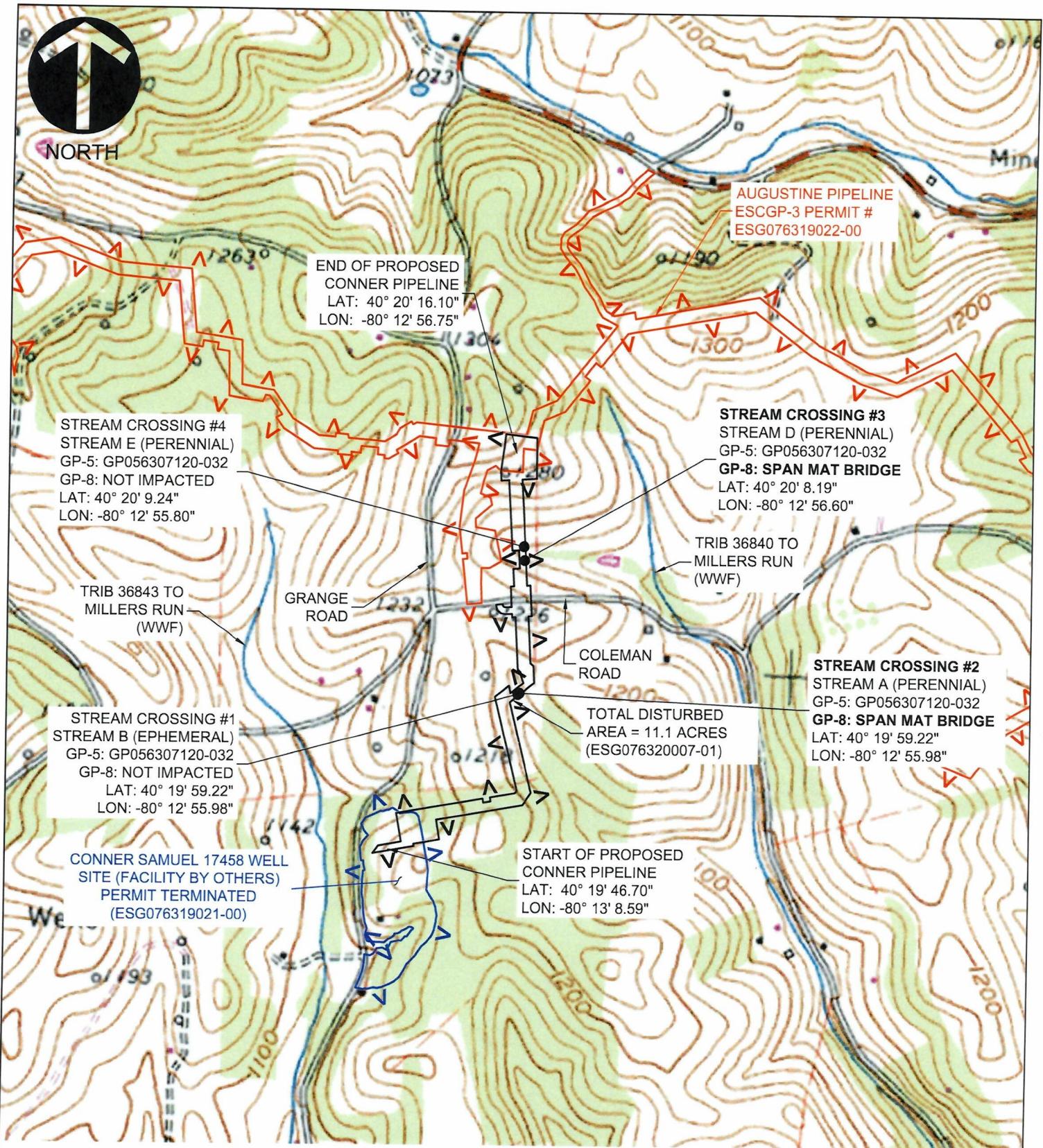
Ashley A. Neptune, P.E.

A FULL-SERVICE CIVIL ENGINEERING FIRM

MUNICIPAL ENGINEERING • LAND DEVELOPMENT • SURVEYING • GIS MAPPING  
LANDSCAPE ARCHITECTURE • STRUCTURAL ENGINEERING • TRAFFIC ENGINEERING  
ENVIRONMENTAL / ECOLOGICAL • GEOTECHNICAL • INSPECTION / MATERIAL TESTING

MISSION STATEMENT

TO HELP OUR CLIENTS REACH A HIGHER  
LEVEL OF SUCCESS THROUGH KNOWLEDGE,  
EXPERIENCE AND RESPONSIVENESS.



**SITE LOCATION MAP**  
**USGS CANONSBURG QUAD**  
**SCALE: 1" = 1,000'**

| USGS SITE LOCATION MAP  | CONNER LATERAL<br>CECIL TOWNSHIP<br>WASHINGTON COUNTY, PA   | REVISION RECORD  | GATEWAY®<br>The Gateway Engineers, Inc.<br>Full-Service Civil Engineering & Surveying<br>Pittsburgh, PA<br>gatewayengineers.com 855-634-9284   |
|---|---|--|--|
| Project Number: C180474982<br>Drawing Scale: 1" = 2000'<br>Date Issued: DEC 2024<br>Index Number:<br>Drawn By: LAN<br>Checked By: MEB<br>Project Manager:<br>USGS | PREPARED FOR:<br>MARKWEST LIBERTY MIDSTREAM & RESOURCES, LCC<br>4600 J. BARRY COURT, SUITE 500<br>CANONSBURG PA 15317 | Date No.<br>- 01 -<br>- 02 -<br>- 03 -<br>- 04 -<br>- 05 -<br>- 06 -<br>- 07 -<br>- 08 - | Path & Filename=G:\Projects\18000\18047 MarkWest-03B Conner Lateral\DWG02 Sheet\USGS Site Location Map.dwg<br>Plot Date=12/20/2024 9:04 AM Madeline R. Bell<br>Save Date=12/17/2024 11:53 AM |

## CHAPTER 105 WATER OBSTRUCTIONS AND ENCROACHMENT GENERAL PERMIT REGISTRATION

### SECTION A. APPLICANT INFORMATION

|   |                                     |                                 |
|---|-------------------------------------|---------------------------------|
| Applicant's Name / Client<br>MarkWest Liberty Midstream & Resource, LLC | DEP Client ID# (if known)<br>271958 | Employer ID# (EIN)<br>300528059 |
|---|-------------------------------------|---------------------------------|

**Client Information** - Please select Client Type / Code from drop down box under the correct entity shown below. (or may be written in) ↓

|            |                                |            |
|------------|--------------------------------|------------|
| Government | Non-Government                 | Individual |
|            | LLC      Ltd Liability Company |            |

|   |                    |             |                  |
|---|--------------------|-------------|------------------|
| Mailing Address<br>4600 J. Barry Court, Suite 500 | City<br>Canonsburg | State<br>PA | ZIP + 4<br>15317 |
|---|--------------------|-------------|------------------|

|                                       |                |    |        |                             |
|---------------------------------------|----------------|----|--------|-----------------------------|
| Contact Person – Last Name<br>Elliott | First<br>Brian | MI | Suffix | Telephone<br>(724) 873-2893 |
|---------------------------------------|----------------|----|--------|-----------------------------|

**Email Address**  
BMElliott@marathonpetroleum.com

### SECTION B. CONSULTANT INFORMATION (If applicable) N/A

|                                       |                 |    |        |                                      |  |
|---------------------------------------|-----------------|----|--------|--------------------------------------|--|
| Contact Person – Last Name<br>Neptune | First<br>Ashley | MI | Suffix | Consultants Title<br>Project Manager | Consulting Firm<br>The Gateway Engineers, Inc. |
|---------------------------------------|-----------------|----|--------|--------------------------------------|--|

|                                      |                    |             |                  |
|--------------------------------------|--------------------|-------------|------------------|
| Mailing Address<br>100 McMorris Road | City<br>Pittsburgh | State<br>PA | ZIP + 4<br>15205 |
|--------------------------------------|--------------------|-------------|------------------|

|                             |                 |                                  |  |  |
|-----------------------------|-----------------|----------------------------------|--|--|
| Telephone<br>(412) 921-4030 | Fax<br>(      ) | Employer ID# (EIN)<br>25-1006946 |  |  |
|-----------------------------|-----------------|----------------------------------|--|--|

**Email**  
aneptune@gatewayengineers.com

### SECTION C. PROJECT INFORMATION

|                                       |  |
|---------------------------------------|--|
| Project / Site Name<br>Conner Lateral | DEP Site ID# (if known or leave blank) |
|---------------------------------------|--|

|  |  |
|--|--|
| Client Relationship - Please select Site-to-Client Relationship / Code from drop down box to the right. (or may be written in) → | Double-click on shaded area below to select correct Site-to-Client Relationship / Code ↓<br>OWN      Owner |
|--|--|

|                      |                       |                               |                                  |  |   |
|----------------------|-----------------------|-------------------------------|----------------------------------|--|---|
| County<br>Washington | Municipality<br>Cecil | <input type="checkbox"/> City | <input type="checkbox"/> Borough | <input checked="" type="checkbox"/> Township | Note: Municipal & County Notification is Required |
|----------------------|-----------------------|-------------------------------|----------------------------------|--|---|

|   |                  |             |                  |
|---|------------------|-------------|------------------|
| Site Location / Address<br>Linear Project | City<br>McDonald | State<br>PA | ZIP + 4<br>15057 |
|---|------------------|-------------|------------------|

Latitude: 40.3348

Longitude: -80.2153

**SECTION D. REGISTRATION CHECKLIST AND REQUIREMENTS**

**PLEASE PLACE AN "X" NEXT TO EACH ITEM (1-11) TO ENSURE IT IS COMPLETED AND/OR PROVIDED.** Unless otherwise specified, **ALL ITEMS** are **required** to ensure a complete Registration package. See [GP Registration Instructions](#) (3150-PM-BWEW0500) for additional details.

**1. Registering a General Permit (GP):** Check all GPs which you are registering. Enter project details to calculate applicable fee. See [Chapter 105 Fee Calculation Worksheet](#) (3150-PM-BWEW0553) for additional details

| <b>APPLICANT ENTRY</b>   |  |           |  | <b>DEP ONLY</b>          |                          |
|--|--|-----------|--|--------------------------|--------------------------|
| <b>Federal, State, county or municipal agency or municipal authority:</b>  |  |           | <input type="checkbox"/> <b>EXEMPT from fees</b> |                          |                          |
| <input type="checkbox"/> <b>GP-1</b> Fish Habitat Enhancement Structures .....   | Per Project  | \$ 50 =   | \$ _____   | <input type="checkbox"/> |                          |
| <input type="checkbox"/> <b>GP-2</b> Small Docks and Boat Launching Ramps .....  | Per Dock / Ramp _____ (#) x                        | \$ 175 =  | \$ _____   | <input type="checkbox"/> |                          |
| <input type="checkbox"/> <b>GP-3</b> Bank Rehabilitation, Bank Protection and Gravel Bar Removal .....   | Per Project _____ (#) x                            | \$ 250 =  | \$ _____   | <input type="checkbox"/> |                          |
| <input type="checkbox"/> <b>GP-4</b> Intake and Outfall Structures .....   | Per Structure _____ (#) x                          | \$ 200 =  | \$ _____   | <input type="checkbox"/> |                          |
| <input type="checkbox"/> <b>GP-5</b> Utility Line Stream Crossings .....   | Utility Lines _____ (#) x Per Crossing _____ (#) x | \$ 250 =  | \$ _____   | <input type="checkbox"/> |                          |
| <input type="checkbox"/> <b>GP-6</b> Agricultural Crossings and Ramps .....  | Per Crossing / Ramp _____ (#) x                    | \$ 50 =   | \$ _____   | <input type="checkbox"/> |                          |
| <input type="checkbox"/> <b>GP-7</b> Minor Road Crossings .....  | Per Crossing _____ (#) x                           | \$ 350 =  | \$ _____   | <input type="checkbox"/> |                          |
| <input checked="" type="checkbox"/> <b>GP-8</b> Temporary Road Crossings .....   | Per Crossing 2 (#) x                               | \$ 175 =  | \$ 350   | <input type="checkbox"/> |                          |
| <input type="checkbox"/> <b>GP-9</b> Agricultural Activities .....   | Per Project  | \$ 50 =   | \$ _____   | <input type="checkbox"/> |                          |
| <input type="checkbox"/> <b>GP-10</b> Abandoned Mine Reclamation .....   | Per Project  | \$ 500 =  | \$ _____   | <input type="checkbox"/> |                          |
| <input type="checkbox"/> <b>GP-11</b> Maintenance, Testing, Repair, Rehabilitation, or Replacement of Water Obstructions and Encroachments ..... |  | \$ 750 =  | \$ _____   | <input type="checkbox"/> |                          |
| <input type="checkbox"/> Temporary Disturbance (\$400/0.1ac) .....   | _____ acres x                                      | \$4,000 = | + \$ _____                                       | <input type="checkbox"/> |                          |
| <input type="checkbox"/> Permanent Disturbance (\$800/0.1ac) .....   | _____ acres x                                      | \$8,000 = | + \$ _____                                       | <input type="checkbox"/> |                          |
| <b>GP-11 subtotal</b>  |  |           | = \$ _____                                       | <input type="checkbox"/> |                          |
| <input type="checkbox"/> <b>GP-15</b> Private Residential Construction in Wetlands .....   |  | \$ 750 =  | \$ _____   | <input type="checkbox"/> |                          |
| <input type="checkbox"/> Temporary Disturbance (\$400/0.1ac) .....   | _____ acres x                                      | \$4,000 = | + \$ _____                                       | <input type="checkbox"/> |                          |
| <input type="checkbox"/> Permanent Disturbance (\$800/0.1ac) .....   | _____ acres x                                      | \$8,000 = | + \$ _____                                       | <input type="checkbox"/> |                          |
| <b>GP-15 subtotal</b>  |  |           | = \$ _____                                       | <input type="checkbox"/> |                          |
| <b>TOTAL OF ALL GP FEES</b>  |  |           |  | = \$ <u>350</u>          | <input type="checkbox"/> |

| APPLICANT ENTRY  |   | DEP<br>ONLY                 |
|--|---|-----------------------------|
| 2. <b>Location Map</b> with project site marked: (Note: PNDI Search Receipt Map is sufficient)   | <input checked="" type="checkbox"/>     |                             |
| 3. <b>Color Photographs</b> showing proposed activity and resource area, as recommended in the instructions.   | <input type="checkbox"/>                | <input type="checkbox"/>    |
| 4. <b>Project Description</b> including proposed impacts and potential coordination with the Federal Energy Regulatory Commission (FERC) or a separate/individual 401 Water Quality Certification.   | <input checked="" type="checkbox"/>     | <input type="checkbox"/>    |
| 5. <b>Site Plan &amp; Other Drawings</b> showing all proposed project activities. <i>Sample Drawings</i> are available.<br>NOTE - For registrations of a GP-7 or GP-11, some activities for use by the general public may require a Professional Engineer Seal and Certification. See <i>GP Registration Instructions</i> for specific details.                          | <input checked="" type="checkbox"/>     | <input type="checkbox"/>    |
| 6. <b>Chapter 102 (Erosion and Sediment Control): Select ONE option to indicate how compliance is being obtained.</b><br>See <i>GP Registration Instructions</i> for more information.   |   |                             |
| a. For GP-9: Has a Conservation Plan been approved by the county conservation district?  | <input type="checkbox"/>                | <input type="checkbox"/>    |
| b. For GP-11: The E&S Plan is attached.  | <input type="checkbox"/>                | <input type="checkbox"/>    |
| c. For Oil & Gas activities: The E&S Plan is attached OR a separate E&S permit (ESCGP) has been submitted.   | <input checked="" type="checkbox"/>     | <input type="checkbox"/>    |
| d. All Other GPs: Will obtain an approved E&S Plan prior to commencement of construction.  | <input type="checkbox"/>                | <input type="checkbox"/>    |
| 7. <b>Changes in Waterway Opening and Registration of Multiple Structures:</b> Is this a GP-11? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If Yes, provide the information below:  |   |                             |
| a. <u>Bridge Or Culvert Replacement Projects or Projects That Change the Waterway Opening</u> form (3150-PM-BWEW0552B) or equivalent.  | <input type="checkbox"/>                | <input type="checkbox"/>    |
| b. Registrations of multiple structures: <u>Project Inventory</u> form (3150-PM-BWEW0552A) or equivalent.  | <input type="checkbox"/>                | <input type="checkbox"/>    |
| 8. <b>Pennsylvania Natural Diversity Inventory (PNDI):</b> <u>PNDI Search Receipt</u> AND clearance letters.<br>NOTE - Concurrent review does not apply to Chapter 105 GPs. See <i>GP Registration Instructions</i> for more information.  | <input checked="" type="checkbox"/>     | <input type="checkbox"/>    |
| 9. <b>Wetlands:</b> Are wetlands present at the project site?<br>If Yes, provide the information below:  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| a. A wetland delineation report following the method as detailed in the <i>GP Registration Instructions</i> .  | <input checked="" type="checkbox"/>     | <input type="checkbox"/>    |
| b. Method to provide <u>Compensatory Mitigation</u> for impacts <u>which require compensatory mitigation</u> , as detailed in the <i>GP Registration Instructions</i> .  | <input type="checkbox"/>                | <input type="checkbox"/>    |
| 10. <b>Proposed Impacts:</b> General Permit Aquatic Resource Impact Table form (3950-PM-BWEW0560) or equivalent.   | <input checked="" type="checkbox"/>     | <input type="checkbox"/>    |
| 11. <b>Submerged Lands of the Commonwealth:</b> In certain situations, a Submerged Lands License Agreement (SLLA) is required, but not all waters are Submerged Lands of the Commonwealth. The final determination is made by DEP.<br>See <i>GP Registration Instructions</i> for more information. <b>Select ONE option to indicate how an SLLA is being addressed.</b> |   |                             |
| a. I believe an SLLA is required and have attached plans including the facility area information. OR   | <input type="checkbox"/>                | <input type="checkbox"/>    |
| b. I believe an SLLA is not required or I am unsure.   | <input checked="" type="checkbox"/>     | <input type="checkbox"/>    |

#### SECTION E. CERTIFICATION

I certify under penalty of law that the information provided in this permit registration is true and correct to the best of my knowledge and information and that I possess the authority to undertake the proposed action. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. (If any of the information and/or plans is found to be in error, falsified, and/or incomplete, this authorization/verification may be subject to modification, suspension, or revocation in accordance with applicable regulations.) I further certify that this project complies with all the conditions of the general permit.

\_\_\_\_\_  
Applicant / Owner Signature

Date \_\_\_\_\_

\_\_\_\_\_  
Typed / Printed Name

*This General Permit shall not be effective until the owner has had their E&S Plan reviewed by the appropriate Regional Office or District, and, where required, obtained an SLIA from DEP.*

**Please provide a copy of the Registration form to the Municipality & County in which the work will be performed.**  
Proof of receipt is not required to be provided to DEP.

**THIS ACKNOWLEDGED COPY OF THIS GENERAL PERMIT REGISTRATION PACKAGE AND THE E&S PLAN  
MUST BE AVAILABLE AT THE PROJECT SITE DURING CONSTRUCTION.**



**STOP! THE REMAINDER OF THIS FORM WILL BE COMPLETED BY DEP STAFF.**



#### SECTION F. DECISION / DISPOSITION – COMPLETED BY DEP

##### Decision Review:

\_\_\_\_\_  
DEP / District Reviewer Signature

GP \_\_\_\_\_

GP \_\_\_\_\_

GP \_\_\_\_\_

\_\_\_\_\_  
Reviewer's Typed / Printed Name

##### Disposition Status:

|  |   | Comments |
|--|---|----------|
| <input type="checkbox"/> <b>ACKNOWLEDGED</b>             | Date _____<br><input type="checkbox"/> Yes Attached <input type="checkbox"/> No _____ | _____    |
| SLLA Required  |   | _____    |
| <input type="checkbox"/> <b>ELIGIBILITY DEFICIENCY *</b> | Date _____  | _____    |
| <input type="checkbox"/> <b>EXTENSION REQUEST *</b>      | Date _____  | _____    |
| <input type="checkbox"/> <b>WITHDRAWN</b>                | Date _____  | _____    |

\* If the GP registration information is incomplete/deficient a copy of this registration form and requested additional information **must be re-submitted within 60 calendar days** unless extended by the extension date listed above. See [GP Registration Instructions](#) for more information

##### FEDERAL AUTHORIZATION:

- As proposed, this General Permit does not require Federal Authorization.
- Non-reporting PASPGP verification / authorization attached.
- Reporting \* – A copy of this General Permit registration package has been sent to the U.S. Army Corps of Engineers. Separate federal authorization may be required.

\* If the reporting box is checked **you do not have Federal authorization** for this project and **such authorization may be required prior to starting your project**. In accordance with procedures established with the U.S. Army Corps of Engineers, you will be contacted directly by the Corps regarding Federal Authorization.